

**Contract for 2018 SDP<sub>2</sub>MA Exhibit Space**  
**Celebrating 100 years**  
**September 18-19, 2018**  
**The Lodge in Deadwood, SD**

Please PRINT legibly

Date: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**Email Address:** \_\_\_\_\_

(All confirmations will be by email)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Booth Cost: \$450**

**Please note: Full Payment is required with your Application.** Your booth will not be guaranteed until payment is received by this office. If you fax your application, please make sure payment is received within three days.

**Cancellation Policy:** \$100 fee will be retained if cancelled on or before August 10, 2018. No refund if cancelled after that date. **NO EXCEPTIONS!**

We understand that SDP<sub>2</sub>MA will not assume liability for loss or damage to personal property. We understand all terms and conditions of this contract and agree to abide by them.

\_\_\_\_\_  
(Exhibitor Signature)

**Please return completed contract with payment to:**

**South Dakota Petroleum and Propane Marketers Association**

**PO Box 1058**

**Pierre, SD 57501**

**Phone (605) 224-8606**

**email: dawnaleitzkeicloud@me.com**

**Fax (605) 224-8607**

(If faxing or emailing contract, check must be received by SDP<sub>2</sub>MA within 3 working days.)

**Please fill out second page completely!⇒⇒**

**SDP<sub>2</sub>MA Office Use ONLY** Assigned Table \_\_\_\_\_ Full Payment Received \_\_\_\_\_ Check # \_\_\_\_\_

## Exhibitor Badge Request

(Please PRINT legibly)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Three persons per booth. All additional must pay full convention registration price.**

### Electricity

\_\_\_\_ Yes, I need electricity.

(Please be specific on outlet type) \_\_\_\_\_

\_\_\_\_ No, I do NOT need electricity,

### Advertising

I would like to advertise in the Convention issue of the Oil and LP Gas Chronicle. Please reserve space for the following ad size: **(Ads must be received in SDP<sub>2</sub>MA office by August 3, 2018)**

**Newsletter is Electronic Only.**

\_\_\_\_\_ Business Card Ad (3 1/2" W x 2" H)                      \_\_\_\_\_ 1/2 Page Ad (7 1/2" W x 4 3/4" H)  
\_\_\_\_\_ 1/4 Page Ad (3 1/2" W x 4 3/4" H)                      \_\_\_\_\_ Full Page Ad (7 1/2" W x 10" H)

\_\_\_\_\_ Please bill me following publication  
\_\_\_\_\_ Ad payment enclosed

### Sponsorship

\_\_\_\_ Yes, I would like to be a Convention Sponsor.

_____ Diamond Sponsor	\$501 +	Amount of Sponsorship	_____
_____ Emerald Sponsor	\$351- 500	Amount of Sponsorship	_____
_____ Ruby Sponsor	\$151- 350	Amount of Sponsorship	_____
_____ Sapphire Sponsor	Up to \$150	Amount of Sponsorship	_____

\_\_\_\_\_ Please bill me.  
\_\_\_\_\_ Sponsorship payment is enclosed.

### Hotel Shipping Information

<b>Shipping to:</b>	The Lodge at Deadwood 110 Pine Crest Lane Deadwood, SD 57732 (605) 584-4800	<b><u>Please mark shipment with:</u></b> SDP <sub>2</sub> MA Trade Show Company Name Person's name claiming freight
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**Return shipping:** Make own arrangements with FedEx, UPS, or Yellow Freight

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#### **SDP<sub>2</sub>MA Office Use Only**

Badges Made \_\_\_\_\_ Check Received: \_\_\_\_\_  
Ad Received \_\_\_\_\_ Ad \_\_\_\_\_ Sponsorship \_\_\_\_\_