

P0 Box 1058  
Pierre, SD 57501  
Phone: (605) 224-8606  
Website: sdp2ma.com  
Email: dawnaleitzkeicloud@me.com

# 2020

## 4.1 Distribution Systems

### 8 am to 5 pm

Name \_\_\_\_\_

Company \_\_\_\_\_

Co. Address \_\_\_\_\_ Phone # \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email (Required) \_\_\_\_\_

✓	Dates	Town	Location	Address	Registration Deadline
_____	July 14-16	Mitchell	Mitchell Technical Institute	<b>1800 E Spruce Street</b>	June 26, 2020

### Members

\$200 – \$200 PERC Discount	0
Manual/Testing Fee	200
<b>_____ Total Registration Fee</b>	<b>\$200</b>
<b>NFPA Pamphlet #58</b>	<b>60</b>
(required for class)	
<b>NFPA Pamphlet #54</b>	<b>60</b>
(required for class)	
<b>_____ Registration Fee + #58</b>	<b>\$260</b>
<b>_____ Registration Fee + #58 + #54</b>	<b>\$320</b>

### NON Members Registration Fees

\$400 - \$200 PERC Discount	200
Manual/Testing Fee	200
<b>_____ Total Registration Fee</b>	<b>\$400</b>
<b>NFPA Pamphlet #58</b>	<b>60</b>
(required for class)	
<b>NFPA Pamphlet #54</b>	<b>60</b>
(required for class)	
<b>_____ Total Registration Fee + #58</b>	<b>\$460</b>
<b>_____ Registration Fee + #58 + #54</b>	<b>\$520</b>

Registration includes a manual, instructor fees, course props, and demo material. Lunch will be on your own. **Class fees are due with registration.** NO LATE OR ON SITE REGISTRATIONS will be accepted. **NO SHOWS** will forfeit their registration. **There will be NO EXCEPTIONS to this rule.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

(Office Use Only Date Received \_\_\_\_\_ Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_)

Name on Card \_\_\_\_\_ Expiration Date \_\_\_\_\_

CC Number \_\_\_\_\_ Security Code \_\_\_\_\_