

PO Box 1058
Pierre, SD 57501
Phone: (605) 224-8606
Website: sdp2ma.com
Email: dawnaleitzkeicloud@me.com

2021

4.1 Distribution Systems

8 am to 5 pm

Name _____

Company _____

Co. Address _____ Phone # _____

City, State, Zip _____ Email (Required) _____

✓	Dates	Town	Location	Address	Registration Deadline
_____	April 20-22	Rapid City	Ramkota Hotel	2111 N LaCrosse St	April 8, 2021
_____	June 15-17	Mitchell	Mitchell Technical Institute	1800 E Spruce Street	June 1, 2021

Members

\$200 – \$200 PERC Discount	0
Manual/Testing Fee	200
_____ Total Registration Fee	\$200
NFPA Pamphlet #58	75
(required for class)	
_____ Registration Fee + #58	\$275

NON Members Registration Fees

\$400 - \$200 PERC Discount	200
Manual/Testing Fee	200
_____ Total Registration Fee	\$400
NFPA Pamphlet #58	75
(required for class)	
_____ Total Registration Fee + #58	\$475

Registration includes a manual, instructor fees, course props, and demo material. Lunch will be on your own. **Class fees are due with registration.** NO LATE OR ON SITE REGISTRATIONS will be accepted. **NO SHOWS** will forfeit their registration. **There will be NO EXCEPTIONS to this rule.**

Signed _____ Date _____

(Office Use Only Date Received _____ Amount \$ _____ Check # _____)

Name on Card _____ Expiration Date _____

CC Number _____ Security Code _____