



South Dakota  
Petroleum & Propane  
Marketers Association

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# 2022 Plant Operations

8 am to 5 pm

Name \_\_\_\_\_

Company \_\_\_\_\_

Co. Address \_\_\_\_\_ Phone # \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email (Required) \_\_\_\_\_

✓	Dates	Town	Location	Address	Registration Deadline
_____	July 19-21	Mitchell	Mitchell Tech	1800 E Spruce Street	July 1, 2022

## Members

\$200 – \$200 PERC Discount	0
Manual/Testing Fee	200
<b>_____ Total Registration Fee</b>	<b>\$200</b>

<b>NFPA Pamphlet #58</b>	<b>75</b>
(required for class)	

<b>NFPA Pamphlet #54</b>	<b>75</b>
(required for class)	

_____ <b>Registration Fee + #58</b>	<b>\$275</b>
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_____ <b>Registration Fee + #58 + #54</b>	<b>\$350</b>
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## NON Members Registration Fees

\$400 - \$200 PERC Discount	200
Manual/Testing Fee	200
<b>_____ Total Registration Fee</b>	<b>\$400</b>

<b>NFPA Pamphlet #58</b>	<b>75</b>
(required for class)	

<b>NFPA Pamphlet #54</b>	<b>75</b>
(required for class)	

_____ <b>Total Registration Fee + #58</b>	<b>\$475</b>
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_____ <b>Registration Fee + #58 + #54</b>	<b>\$550</b>
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Registration includes a manual, instructor fees, course props, and demo material. Lunch will be on your own.  
**Class fees are due with registration. NO LATE OR ON SITE REGISTRATIONS will be accepted.**  
**NO SHOWS will forfeit their registration. There will be NO EXCEPTIONS to this rule.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

(Office Use Only Date Received \_\_\_\_\_ Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_)

Name on Card \_\_\_\_\_ Expiration Date \_\_\_\_\_

CC Number \_\_\_\_\_ Security Code \_\_\_\_\_