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**2022**  
**2.2 Propane**  
**Delivery**  
**8 am to 5 pm**

Name \_\_\_\_\_

Company \_\_\_\_\_

Co. Address \_\_\_\_\_ Phone # \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email (Required) \_\_\_\_\_

| ✓   | Dates        | Town        | Location          | Address                                    | Registration Deadline |
|-----|--------------|-------------|-------------------|--|-----------------------|
| ___ | April 5-7    | Aberdeen    | Ramkota Hotel     | <b>1400 8<sup>th</sup> Avenue NW</b>       | March 18, 2022        |
| ___ | June 7-9     | Pierre      | SD Retailers Bldg | <b>320 E Capitol, 2<sup>nd</sup> Floor</b> | May 20, 2022          |
| ___ | August 2-4   | Sioux Falls | Ramkota Hotel     | <b>3200 W Maple Street</b>                 | July 15, 2022         |
| ___ | October 4-6  | Rapid City  | Ramkota Hotel     | <b>2111 N LaCrosse St</b>                  | September 16, 2022    |
| ___ | December 6-8 | Mitchell    | Mitchell Tech     | <b>1800 E Spruce Street</b>                | November 18, 2022     |

**Members**

|   |              |
|---|--------------|
| \$200 – \$200 PERC Discount               | 0            |
| Manual/Testing Fee                        | <b>200</b>   |
| <b>_____ Total Registration Fee</b>       | <b>\$200</b> |
| <b>NFPA Pamphlet #58</b>                  | <b>75</b>    |
| (required for class)                      |              |
| <b>_____ Total Registration Fee + #58</b> | <b>\$275</b> |

**NON Members Registration Fee**

|   |              |
|---|--------------|
| \$400 - \$200 PERC Discount               | 200          |
| Manual/Testing Fee                        | <b>200</b>   |
| <b>_____ Total Registration Fee</b>       | <b>\$400</b> |
| <b>NFPA Pamphlet #58</b>                  | <b>75</b>    |
| (required for class)                      |              |
| <b>_____ Total Registration Fee + #58</b> | <b>\$475</b> |

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Registration includes a manual, instructor fees, course props, and demo material. Lunch will be on your own.  
**Class fees are due with registration. NO LATE OR ON SITE REGISTRATIONS will be accepted.**  
**NO SHOWS will forfeit their registration. There will be NO EXCEPTIONS to this rule.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

(Office Use Only Date Received \_\_\_\_\_ Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_)

Name on Card \_\_\_\_\_ Expiration Date \_\_\_\_\_

CC Number \_\_\_\_\_ Security Code \_\_\_\_\_