



South Dakota
Petroleum & Propane
Marketers Association

320 E Capitol Avenue
Pierre, SD 57501
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Website: sdp2ma.com
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2026
**4.2 Distribution
Systems**
8 am to 5 pm

Name _____

Name _____

Name _____

Company _____

Co. Address _____ Phone # _____

City, State, Zip _____ Email (Required) _____

| ✓ | Dates | Town | Location | Address | Registration Deadline |
|-------|-----------|----------|---------------|-----------------------------|-----------------------|
| _____ | June 9-11 | Mitchell | Mitchell Tech | 1800 E Spruce Street | May 26, 2026 |

Members

NON Members Registration Fees

| | |
|-------------------------------------|--------------|
| \$250 – \$250 PERC Discount | 0 |
| Manual/Testing Fee | 250 |
| _____ Total Registration Fee | \$250 |
| NFPA Pamphlet #54 | 175 |
| (required for class) | |
| _____ Registration Fee + #54 | \$425 |

| | |
|---|--------------|
| \$500 - \$250 PERC Discount | 250 |
| Manual/Testing Fee | 250 |
| _____ Total Registration Fee | \$500 |
| NFPA Pamphlet #54 | 175 |
| (required for class) | |
| _____ Total Registration Fee + #54 | \$675 |

Registration includes a manual, instructor fees, course props, and demo material. Lunch will be on your own.
Class fees are due with registration. **NO LATE OR ON SITE REGISTRATIONS** will be accepted.

NO SHOWS or CANCELLATIONS will forfeit their registration.
There will be NO EXCEPTIONS to this rule.

Signed _____ Date _____

(Office Use Only Date Received _____ Amount \$ _____ Check # _____)